Robert J. Cooper, Jr. Business Manager



Southern California (3 & 4) Breakdown of Wage and Benefit Package

| Wage Rate California (3) Counties: San Bernardir East of Hwy 14 | \$41.27 | \$43.25 | <u>Ф45 04</u> | A 17 15 | |
|--|--------------------|-------------------|---------------------|------------------------|----------------------|
| | | ψ-0.20 | \$45.31 | \$47.45 | |
| , | no, Riverside, Ora | ange, Imperial, I | nyo, Los Angeles, N | lono, Ventura and port | ion of Kern County |
| California (4) Counties: San Diego Co | \$43.01 ounty | \$44.99 | \$47.05 | \$49.19 | |
| Note: Effective April 1 the Employment Cost | | | | | atistics' Increase o |
| Foreman's Rate: | 4/1/21 \$3.00 |); 4/1/24 \$3.25 | 5 above journeyma | n scale | |
| General Foreman: | | | | n scale (20+ men or | ı job) |
| Master Foremen: | | | | n scale (30+ men or | |
| Payroll Deductions: | | | | · | |
| Local Union 669 Work | Assessment D | ues check-off | 5% of Gross Wag | e; 2 1/2% for Appren | tices Class 1-4 |
| Extended Benefit Fu | | | | | |
| Industry Advanceme | | | | | |
| Journeymen and App | rentices Class & | 5-10 \$0.50 per | hour for all hours | worked, payable to D | District 22 Industry |
| Advancement Fund | | | | | |
| UA Organizing Fund | : \$0.10 per hou | r for all hours | worked, payable to | 669-UA Organizing | , Fund |
| Benefit Package | | | | | |
| Health & Welfare 4/1/ | 21 | \$10.55 | per hour for all ho | ours worked | |
| Health & Welfare 1/1/2 | 22 | \$10.99 | per hour for all ho | ours worked | |
| Health & Welfare 1/1/2 | 23 | \$11.45 | per hour for all ho | ours worked | |
| Health & Welfare 1/1/2 | 24 | \$11.91 | per hour for all ho | ours worked | |
| Pension 4/1/21 | | \$ 7.00 | per hour for all ho | ours worked | |
| Pension 1/1/22 | | \$ 7.10 | per hour for all ho | | |
| Pension 1/1/23 | | \$ 7.20 | per hour for all ho | | |
| Pension 1/1/24 | | \$ 7.30 | per hour for all ho | | |
| Local 669 Education 4 | | \$ 0.42 | per hour for all ho | | |
| Local 669 Education 1 | | \$ 0.44 | per hour for all ho | | |
| UA International Train | v | \$ 0.10 | per hour for all ho | | |
| Industry Promotion 4/ | | \$ 0.25 | per hour for all ho | | |
| Supplemental Pension | () | \$ 8.16 | per hour for all ho | | |
| Supplemental Pension | n CA (4) 4/1/21 | \$ 6.55 | per hour for all ho | ours worked | |

Note: Effective January 1st of each year the combined total of the hourly contribution rates for the Health & Welfare, Pension and Education Fund shall be increased by a total of three percent (3%) and allocated with the Pension Fund being allocated a minimum of (\$0.10) per hour each year.

| Travel Expenses | 4/1/21 | 1/1/22 | 1/1/23 | 1/1/24 |
|-------------------------|----------------|-------------------|-------------------|---------------|
| 0-60 miles | No expenses | No expenses | No expenses | No expenses |
| 60-80 miles | \$19.00 | \$21.00 | \$22.00 | \$23.00 |
| 80-100 miles | \$29.00 | \$31.00 | \$32.00 | \$33.00 |
| Subsistence per day | | | | |
| 100+ miles | \$105.00 | \$115.00 | \$120.00 | \$125.00 |
| Mileage over 100 miles: | Per IRS Standa | rd Mileage Rate - | Effective January | 1st each year |

If you should have any additional questions, please feel free to contact Business Agent Todd Barry at (909) 674-6043 or this office. Updated February 2024

Road Sprinkler Fitters Local Union No. 669

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