

CLASS SITE: UNION PIPE TRADES TRAINING CENTER
 8616 CUYAMACA ST.
 SANTEE, CA 92071

2025

INSTRUCTOR : BRIAN HUTTO
 619-481-0443

| January '25 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| February '25 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | |

| March '25 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| April '25 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| May '25 | | | | | | |
|---------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| June '25 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| July '25 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| August '25 | | | | | | |
|------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| September '25 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| October '25 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| November '25 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| December '25 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

Bring BLUE book to class for review & signoff

4:30 PM - 9:30 PM

| |
|--|
| JANUARY 8 Types of Systems: Dry |
| FEBRUARY 5 Hanging & Bracing |
| CON ED TRAINING (C.E.T.S) - MARCH 15 |
| CA CEU APPROVED 8AM - 1PM (5hrs) |
| |
| Come Prepared: Work boots, Long pants, PPE |
| NO: Shorts, Flip-Flops, Tank Tops |
| April Class Date Change |
| April 16 Sprinkler System Drains |
| MAY 7 NFPA 25: Water Tanks, Fixed Sys, Water Mist |
| JUNE 4 Architectural Print Reading |
| |
| Come Prepared: Work boots, Long pants, PPE |
| NO: Shorts, Flip-Flops, Tank Tops |
| |
| JULY 9 Types of Sprinklers: Extended coverage Upright, Pendent, Sidewall |
| AUGUST 6 NFPA Standards: NFPA 20 Fire Pumps |
| SEPTEMBER 10 Systems Testing & Commissioning |
| |
| Come Prepared: Work boots, Long pants, PPE |
| NO: Shorts, Flip-Flops, Tank Tops |
| |
| OCTOBER 8 Sprinkler System Corrosion Mitigation Vapor Shield |
| NOVEMBER 5 NFPA 13: Installation of piping, valves appurt. |
| DECEMBER 10 Quality Customer Service |
| |
| Come Prepared: Work boots, Long pants, PPE |
| NO: Shorts, Flip-Flops, Tank Tops |

PLEASE NOTE ALL GREEN CLASSES ARE CA CEU APPROVED

Apprentices are required 40 in-person training hours per calendar year (Jan - Dec)