

BRIAN GILL 716-310-8500
 TRAINING CENTER
 3651 CALIFORNIA RD.
 ORCHARD PARK, NY 14127
 8:00 AM

SKYLOR EDWARDS 518-526-5429
 LOCAL 7
 18 AVIS DR.
 LATHAM, NY 12110
 7:00 AM

2022

January '22						
Su	M	T	W	Th	F	Sa
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February '22						
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March '22						
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April '22						
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May '22						
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June '22						
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July '22						
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August '22						
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September '22						
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October '22						
Su	M	T	W	Th	F	Sa
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30	31					

November '22						
Su	M	T	W	Th	F	Sa
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December '22						
Su	M	T	W	Th	F	Sa
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25	26	27	28	29	30	31

Bring BLUE book to each class for review & signoff
JANUARY 8 - AIR SUPPLIES
JANUARY 22 - NFPA CODES
FEBRUARY 5 - ISOMETRIC DRAWINGS
MARCH 12 - NFPA CODES
MARCH 26 - HANGING/BRACING/CPVC HANGERS
Bring BLUE book to each class for review & signoff
APRIL 9 - SPRINKLER LOCATION REQUIREMENTS
CON ED TRAINING (C.E.T.S) - APRIL 23
MAY 14 - NFPA25:ITM STANDPIPES, MAINS, PUMPS
MAY 21 - NFPA CODES
JUNE 4 - ELECTRICAL DEVICES
JUNE 25 - NFPA CODES
Bring BLUE book to each class for review & signoff
JULY 9 - NFPA13: U/G, SYSTEM COMPONENTS
JULY 23 - NFPA CODES
AUGUST 27 - TYPES of SPRINKLERS
SEPTEMBER 10 - U/G REPAIR
SEPTEMBER 17 - NFPA CODES
Bring BLUE book to each class for review & signoff
OCTOBER 8 - PLAN READING
OCTOBER 22 - NFPA CODES
NOVEMBER 5 - TYPES of CHECK VALVES
DECEMBER 3 - NFPA CODES
DECEMBER 17-WET SYSTEMS pt. II:COMPONENTS
Come Prepared: Work boots, Long pants, PPE
NO: Shorts, Flip-Flops, Tank Tops

Apprentices are required 144 in-person training hours per calendar year (Jan - Dec)