

2022

4:30 PM START

January '22						
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July '22						
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August '22						
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September '22						
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October '22						
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November '22						
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December '22						
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Bring BLUE book to class for review & signoff
JANUARY 12 - AIR SUPPLIES
FEBRUARY 9 - ISOMETRIC DRAWINGS
MARCH 9 - HANGING/BRACING/CPVC HANGERS
Come Prepared: Work boots, Long pants, PPE
NO: Shorts, Flip-Flops, Tank Tops
Bring BLUE book to class for review & signoff
APRIL 6 - SPRINKLER LOCATION REQUIREMENTS
CON ED TRAINING (C.E.T.S) - APRIL 23
MAY 11 - NFPA25:ITM STANDPIPES, MAINS, PUMPS
JUNE 15 - ELECTRICAL DEVICES
Come Prepared: Work boots, Long pants, PPE
NO: Shorts, Flip-Flops, Tank Tops
Bring BLUE book to class for review & signoff
JULY 20 - NFPA13: U/G, SYSTEM COMPONENTS
AUGUST 3 - TYPES of SPRINKLER RESIDENTIAL
SEPTEMBER 7 - U/G REPAIR
Come Prepared: Work boots, Long pants, PPE
NO: Shorts, Flip-Flops, Tank Tops
Bring BLUE book to class for review & signoff
OCTOBER 5 - PLAN READING
NOVEMBER 2 - TYPES of CHECK VALVES
DECEMBER 7 - WET SYSTEMS pt.II: COMPONENTS
Come Prepared: Work boots, Long pants, PPE
NO: Shorts, Flip-Flops, Tank Tops

Apprentices are required 40 in-person training hours per calendar year (Jan - Dec)